



The Pearl of Great Price. Daniel Bonnell, 2011

The Ninth Sunday after Pentecost

30 July 2023

Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

Pew sheet & Order of Service: the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

To volunteer as a reader, sidesperson, welcomer or another role on the Roster then please email rosters@stphilipsoconnor.org.au

St Philips O'Connor, ACT

www.stphilipsoconnor.org.au

email: comeandsee@stphilipsoconnor.org.au

Rector: The Rev'd Martin Johnson



[@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

0478 619 911

From the Rector

Dear Friends

During the week the four Rectors involved in the Missional Spirituality project met to prepare for our last sessions: how we might conclude our gatherings, and where we go from there? One of the issues of our day, is a reliance on strategic planning, mission and values statements and the like. They are important, yes and no doubt for many of you in your workplaces they are part your professional life. They have become part of the life of the Church too, but they cannot replace the sense of our real call to simply gather, week in, week out, come what may. As Gregory Dix wrote towards the end of his weighty tome 'The Shape of the Liturgy:' *Was ever another command so obeyed.* He goes on in an extraordinary purple passage to list all the ways throughout the centuries people have gathered to celebrate the eucharist. Our plans and mission statements exist to support this, our eucharistic life, it is our *raison d'être*. And in turn the eucharist is the rock upon which our mission is founded.

Our Parish Council is guided by our parish plan, we nest our projects within that plan and its 'nudges.' ***Spiritual, Worship, Missional, Community, Financial.*** From time to time, we will review various aspects of what we do, as we are with the 10am Sunday Eucharist.

But ultimately, everything we do is based upon our gathering for the eucharist, it is both the source and the summit of all we do.

Blessings to you all, *Martin*

Eucharist for the ninth Sunday after Pentecost

Introit Hymn 111(TiS) (10am)

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all you have needed has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.

Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen

sound from his people again:
gladly for ever adore him.

Joachim Neander 1650-80

Entrance Antiphon

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:38-39

The grace of the Lord Jesus Christ, the love of God ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.

Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Lord have mercy,
Christ have mercy,
Lord have mercy.

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the righthand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray:

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else

for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Today's Readings

A reading from the first book of Kings (3:5-12)

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. ⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. ⁵At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' ⁶And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' ¹⁰ It pleased the Lord that Solomon had asked this. ¹¹God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

For the word of the Lord.

Thanks be to God.

Psalm 119:129-136

Wonderful are your commands:
and therefore my soul keeps them.

**The unfolding of your word gives light:
it gives understanding to the simple.**

I open my mouth and draw in my breath:
for I yearn for your commandments.

**O turn to me and be merciful to me:
as is your way with those who love your name.**

Order my steps according to your word:
that no evil may get mastery over me.

**Deliver me from my oppressors:
that I may keep your precepts.**

Make your face shine upon your servant:
and teach me your statutes.

**My eyes gush out with streams of water:
because they pay no heed to your law.**

A reading from the letter of Paul to the Romans (8:26-39)

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, 'For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.'

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord.

Thanks be to God.

Gradual hymn 786(Songs of Grace) **(10am)**

Word of God, come down on earth,
living rain from heaven descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
crucified for our salvation.
Saving Word, the world restoring,
speak to us, your love outpouring.

Word that caused blind eyes to see,
speak and heal our mortal blindness.
Deaf we are, our healer be,
loose our tongues to tell your kindness.
Be our Word in pity spoken;
heal the world, by our sin broken.

Word that speaks your father's love,
one with God beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

James Quinn 1919-2010

Gradual (8am)

Alleluia,

Alleluia!

They were astounded and said, 'Where did this man get this wisdom and these deeds of power?

Matthew 13:54

Alleluia!

Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew (13:44-58)

Glorify to you Lord Jesus Christ.

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ 'Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ 'Have you understood all this?' They answered, 'Yes.' ⁵²And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' ⁵³When Jesus had finished these parables, he left that place.

⁵⁴ He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? ⁵⁵Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all this?' ⁵⁷And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' ⁵⁸And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ

The Sermon

The Nicene Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ✕ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember all in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, Matt, Wendy, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Jyo Sen (2/8/1994), June Mackinlay (2/8/2004), Dorothy Ayrton (4/8/2022), the victims of war, disease and tragedy, those whose memories are dear to us and those remembered only by God.

The Greeting of Peace

We are the Body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of Peace

Offertory Hymn 527 t.159 (TiS) (10am)

See us, Lord, about your altar,

Though so many, we are one;

Many souls by love united

In the heart of Christ, your Son.

Hear our prayers, O loving Father,

Hear in them your Son, our Lord;

Hear him speak our love and worship

As we sing with one accord.

Wheat and grape are rich with meaning:

Food and drink he is to all;

One in him, we kneel adoring,
Gathered by his loving call.

Hear us yet: so much is needful
In our frail, disordered life;
Stay with us and tend our weakness
Till that day of no more strife.

Members of his Mystic Body,
Now we know our prayer is heard,
Heard by you because your children
Have received the eternal Word.

John Grearly 1934-

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

Amen.

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes ✕ in the name of the Lord. Hosanna in the highest.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.'

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.**

The breaking of bread and communion

We break this bread to share in the body of Christ. We who are many are one body.
For we all share in the one bread.

**Jesus Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The gifts of God for the people of God.
Come let us take this holy sacrament
of the body and blood of Christ in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**He who did not withhold his own Son, but gave him up for all of us, will he not with
him also give us everything else?**

The sending out of God's people

Let us pray: Living God, in this holy meal you fill us with new hope.

May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

The peace of God, which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty ✕ the Father ✕ the Son
and the Holy Spirit, be among you,
and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional hymn 829(Songs of Grace) (t.517 TiS) **(10am)**

Called as partners in Christ's service

Called to ministries of grace

We respond with deep commitment

Fresh new lines of faith to trace

May we learn the art of sharing

Side by side and friend with friend

Equal partners in our caring

To fulfil God's chosen end

Christ's example Christ's inspiring

Christ's clear call to work and worth

Let us follow never faltering

Reconciling folk on earth

Men and women richer poorer

All God's people young and old

Blending human skills together

Gracious gifts from God unfold

Thus new patterns for Christ's mission

In a small or global sense

Help us bear each other's burdens

Breaking down each wall or fence

Words of comfort words of vision

Words of challenge said with care

Bring new power and strength for action

Made companions, free and fair

So God grant us for tomorrow

Ways to order human life

That surround each person's sorrow

With a calm that conquers strife

Make us partners in our living

Our compassion to increase

Messengers of faith thus giving

Hope and confidence and peace

Jane Parker Huber 1926-2008

Reflection

The parables of the treasure and the pearl have gripped me ever since I first read them. Whilst there is some hint of the pearl merchant searching for the pearl of great price, the overwhelming sense is that these things of great value have been discovered, almost by chance. The man digging in the field does not appear to be a treasure hunter; he is presumably digging in order (ironically!) to sow a crop. And so the kingdom becomes this thing of great value that has been found by accident.

This chimes with my own story, since as I reflect on my journey to faith as a teenager, there was little sense in which I was looking for God, but rather, God was looking for me, and it was only after I was found that I realised I was in any sense lost. Through a series of relationships and connections, I stumbled across this great treasure that God was just waiting for me to find. This kind of experience correlates with the narratives of Jesus calling the disciples in the Synoptics, and it is made explicit in the Fourth Gospel: 'You did not choose me, but [in contradiction to the usual practice of rabbis] I chose you' (John 15.16).

But notice that, in both of these pithy parables, the enormity of the gift of grace leads quite naturally to the second issue of the immediate and radical response. If we struggle to respond to God's call, then we have not yet understood the extent of his grace to us. And when we realise what a great treasure we have come across, it would be foolish *not* to give up everything in order to gain this!

The third parable of this second group, the parable of the net, offers interesting connections with the other two, but also with the preceding group, especially the parable of the weeds. Here, the kingdom is about God's sovereignty and action; none of the fish 'chose' to be caught! And once again, Jesus is using an image from everyday life around him—but one that has an OT antecedent, in two places in Ezekiel. Ezek 17.20 speaks of God's net being a snare for the judgement of the disobedient king of Israel; but Ezek 47.9ff offers the positive image of people fishing with nets in the Dead Sea which now teams with life, an image that is alluded to in both John 21 and Acts 2 (through the numbers 17 and its triangle 153).

So as with the parable of the weeds, there is a mixture of the good and the bad, until there is a sorting at the end of the age, and in this parable there is an unavoidable emphasis on the fate of the wicked in the 'blazing furnace'; the language of Matt 13.50 almost exactly matches the language of Matt 13.42.

*Ian Paul: Theologian. Adjunct Professor -
Fuller Theological Seminary, Associate - St Nicholas Nottingham UK.*

News

The July Anglican News, has been published and is available
<https://stphilipsoconnor.org.au/news/anglicannews/>

The final seminar in our series **An introduction to a missional spirituality** will take place next Saturday 5 August at **1pm** in church. We'll break for Afternoon tea during the session to enable us to chat and engage with one another. This is the last of the seminars and I hope from there we will be able to form some ideas about mission in our community.

Many thanks for your ongoing support of **St John's Care**, demand is high at present. The following items are being requested for the pantry: Cup a soup, UHT full cream milk, powdered milk, sanitary items. The website: <https://www.stjohnscare.org.au/> provides more information on how we can help. Pandora's is continuing to support this important community outreach.

The updated **Parish Directory** is now available in hard or soft copy. If you would like a PDF copy (for your personal use only) please email or speak with Alison. If there are any updates required, please amend the copy marked as such in the front foyer of the church or let Alison know.

This week @ St Philip's

Today	Ninth Sunday after Pentecost
8am	Eucharist
9am	Parish Breakfast
10am	Eucharist with hymns (followed by morning tea)

Tuesday 1 August

Holy men and women of the Old Testament

10am-noon
2pm

Men's Group
Eucharist – Sir Leslie Morshead Manor

Wednesday 2 August
10am-noon

Feria
Pandora's Sorting & Preparation

Thursday 3 August
10am

Feria
Eucharist (followed by morning tea)

Saturday 5 August
10am-1pm
11am
1pm

Oswald, King & Martyr (d.642)
Pandora's
Morning Prayer - Canberra Aged Care
Missional Spirituality – final seminar

Sunday 6 August Tenth Sunday after Pentecost

8am
9am
10am

Eucharist
Parish Breakfast
Eucharist with hymns (followed by morning tea)

Readings: Isaiah 55:1-5, Psalm 145:8-9, 14-21, Romans 9:1-8, Matthew 14:13-21

Rosters

		30-Jul-23	6-Aug-23	13-Aug-23	
Sunday of Month		5th	1st	2nd	
Liturgical Season		9th Sunday after Pentecost	10th Sunday after Pentecost	11th Sunday after Pentecost	
Flowers		Flower team	Flower team	Flower team	
Celebrant		Rev'd Martin	Rev'd Scott	Rev'd Martin	
Preacher (if different to Celebrant)					
Sidespeople		volunteers	Margaret & Russell	Alison & Alistair	
Liturgical Assistant	8am		Susan J (server)	Ellie P (Liturgical assistant)	8am
Audio Visual Operator					
1st Bible reader - OT		Susan J	Margaret M	Alistair D	
2nd Bible reader - NT		volunteer	Russell M	Alison D	
Celebrant		Rev'd Martin	Rev'd Martin	Rev'd Martin	
Preacher (if different to Celebrant)			Rev'd Scott		
Sidespeople & Welcomer		volunteers	Fred A & Janene B	Helen & Hardy	
Liturgical Assistant				Rebecca K (Lit assistant)	10am
Audio Visual Operator	10am				
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F	
1st Bible reader - OT		Ashton R	Kerry-Anne C	Laura W	
2nd Bible reader - NT		Jos G	Richard G	Tim G	
Morning Tea		Helen P	Barbara G	Janene B	
<i>Additional details/notes</i>					

Dates for your Diary

Wednesday 9 August 7pm Parish Council

Fri 8 - Sun 10 Sept Diocesan Synod Canberra, Girls Grammar School

Sunday 1 October ANU Choral Society concert @ St Philip's