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Sunday 8 May 2022

Fourth Sunday of Easter



Agnus Dei c.1635–1640, by Francisco de Zurbarán, Prado Museum

Welcome to St Philip's

St Philip's COVIDSafe Plan We are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the 'CBR Check In' app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in

'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends,

As I mentioned last week I am returning to the UK to help in finalising my parents' estate including the family home. This is timely as this week we mark the second anniversary of my father's death. I am flying out next Sunday in the evening and I will be away for four Sundays. Thank you to the clergy of the parish for your willingness to ensure that the regular round of prayer and worship is maintained. We are blessed here at St Philip's to have a great depth of experience in our clergy team.

You will read later in this pew sheet that the General Synod meets this week in Queensland and we pray for wisdom, courage and grace among the members of the synod in their deliberations. In the online version of this pew sheet you will find a prayer that you can use as well as a short reflection which may help direct your thoughts.

The issue of COVID remains of concern in our community. At present we are unable to provide ministry to the residents at Canberra Aged Care because of an outbreak of the virus among the residents. These folk are very vulnerable and many have complex needs, we keep them, their families and the staff at the facility in our prayers. I am very grateful that members of our community who have contracted the virus have not been too badly impacted.

As I write preparations are underway for the Pandora's Winter Launch and Market Day are in full swing. Thank you to those of you working to prepare the courtyard and to the Pandora's volunteers getting the 'boutique' ready to welcome shoppers. Here's hoping for fine weather!

Blessings for this Easter season, *Martin*

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Eucharist for the fourth Sunday of Easter

Introit Hymn (10am) 111 (TiS)

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all you have needed has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.

Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen

sound from his people again:
gladly for ever adore him.

Joachim Neander 1650-80

Entrance Antiphon

The Lamb in the midst of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Revelation 7:17

The grace of our Lord Jesus Christ, ✠ and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a true and sincere heart.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord have mercy.

Lord have mercy.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Christ have mercy.

Christ have mercy.

We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.

Lord have mercy.

Lord have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Gracious God,

you sent Jesus, the good shepherd,
to gather us together:
may we not wander from his flock,
but follow wherever he leads us,
listening for his voice and staying near him,
until we are safely in your fold,
to live with you for ever;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Today's Readings

A reading from the Acts of the Apostles (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Psalm 23

The Lord is my shepherd:
therefore can I lack nothing.

**He will make me lie down in green pastures:
and lead me beside still waters.**

He will refresh my soul:
and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil:
for you are with me, your rod and your staff comfort me.**

You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup will be full.

**Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.**

A reading from the Book of Revelation (7:9-17)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹²singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

¹³ Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' ¹⁴I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;

¹⁷ for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

Gradual Hymn (10am) 145 (TiS)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77

Gradual (8am)

Alleluia,

Alleluia!

My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.

John 10:27-28

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John (10:22-30)

Glory to you Lord Jesus Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.'²⁵ Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Wontulp-Bi-Buya College, the Principal, The Rev'd Canon Victor Joseph, and the staff, for all the Aboriginal and Torres Strait Islander students who come from many parts of the country to study at the College, and for the communities and families who will benefit from the students' skills upon graduation. We pray for the ongoing work of reconciliation with this country's Aboriginal and Torres Strait Islander peoples, that we may listen to the Statement from the Heart and be advocates and worthy allies of our First Nations sisters and brothers.

We pray for the work of the General Synod meeting this week:

Almighty and everliving God,
give wisdom and understanding,
to the members of the Synod of our Church.
Teach them in all things to seek first your honour and glory.
May they perceive what is right have courage to pursue it
and grace to accomplish it,
through Jesus Christ our Lord. Amen.

We commend to God the recently departed especially Edward Statton, those whose anniversaries fall at this time: Violet Pocknall (8/5/1984), Margaret Wicks (8/5/2015), Barry Johnson (10/5/2020), the victims of war and pandemic, all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am) 520 (TiS)

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.

Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall forevermore remain.
alleluia, alleluia,
cleansing hearts from every stain.

Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy there to win:
alleluia, alleluia,
only sacrifice for sin.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!

George Hugh Bourne 1840-1925

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,
which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,
fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,

almighty and eternal Father,

But chiefly are we bound to praise you
because you raised Jesus gloriously from the dead.

For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.

By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Sanctus & Benedictus

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✕ is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
**Christ has died.
Christ has risen.
Christ will come again.**

Renew us by your Holy Spirit,

unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away
the sins of the world. Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

Revelation 7:10

The Sending out of God's People

Let us pray:
Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.
Most loving God, **you send us into the world you love. Give us grace to go thankfully and
with courage in the power of your Spirit.**

The Lord be with you.
And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the
sheep, through the blood of the everlasting covenant, make you perfect in every good work to do
his will, working in you what is pleasing in his sight; and the blessing of God almighty, the
Father, ✕ the Son and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Recessional Hymn: 372 (TiS)

Jesus lives! your terrors now
can, O death, no more appal us;
Jesus lives! by this we know
now the grave cannot enthrall us.
Hallelujah!

Jesus lives! for us he died;
then may we, for Jesus living,
pure in heart, in him abide,
glory to our Saviour giving.
Hallelujah!

Jesus lives! our hearts know well
naught from us his love shall sever:
fame, or hurt, or powers of hell
tear us from his keeping never.
Hallelujah!

Jesus lives! henceforth is death
not for us a gloomy portal
when we take our final breath,
but the gate to life immortal.
Hallelujah!

Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.
Hallelujah!

Christian Fürchtegott Gellert 1715-69

A Reflection

Last Sunday I wrote of the issue of 'seeing' as we celebrated our Patron and our motto, 'Come and See.' This week I'd like to continue that line of thought. Our reading from Revelation and our offertory hymn speak of the Lamb of God, as does the reflection below. As our General Synod meets this week we need to reflect carefully on their deliberations, our reflection may help us. MJ

There's a story in John's Gospel, that brings these images of seeing and not seeing to a climax: It is the story in John 9 of the Jesus and his disciples encountering a man born blind. The disciples ask Jesus, "Who sinned, this man or his parents, that he should be born blind?" Jesus answers, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him" — and he proceeds to heal him. But this healing only takes seven verses in a story that goes on for 41 verses, ending with Jesus saying, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Pharisees, in the many verses which follow the healing, have persisted in seeing this man born blind as a sinner — if not for having been blind, then for believing in Jesus. Why is Jesus so bad? Because this healing also happened to take place on the Sabbath. Jesus was breaking laws of the thing that was held most dear in Jewish society. Their whole understanding of the created order depended on it. It wasn't just any old law. It was how they saw creation itself to be fashioned. God made the world in six days and rested on the seventh. This is in the category of an order of creation.

Yet the most consistent picture of Jesus' ministry shows him bucking up against these very Sabbath laws. Why? I submit to you that it was because we humans had come to use these laws to oppress people, to make a few people in the society to bear the burdens of their sins. Jesus let himself be made into one of those people, a scapegoat, the Lamb of God, so that he could finally show us the sin that is hardest of all for us to see.

How about us? The man born blind was denied a place in their community by its religious leaders. Jesus, in the end, was also denied such a place for confronting the ways they used an 'order of creation' to oppress people. What about us today? Do we use the same argument today in parts of the Church? There are many folk who are marginalised simply for being who they authentically are. We can't solve this question here this morning. But can we at least see the ways in which our sense of 'created order' might be being used to deny a few folks among us a place in our midst?

If we still have trouble being healed of our blindness in this respect, then our Lord comes into our midst once again this morning as the Lamb of God who takes away the sin of the world (John 1:29). He comes to take away our blindness — a blindness since humanity itself was born, a blindness to the ways in which we structure our societies and religions so that a few among us bear their unfair share of our sins. In other words, Jesus is not unlike all the scapegoats throughout human history when he dies on the cross. In fact, he's in solidarity with them. But there is also one most important difference: as the unblemished Lamb of God, God raised him from the dead so that he might forgive us. And, in that forgiveness, we can be healed of our blindness. Come and See. Amen

*Paul J. Nuechterlein
Delivered at Our Savior's Lutheran,
Racine, WI*

News

Is anyone keen on board games? Maurice Nevile would like to host a weekend open house board games afternoon and evening, in May or June. Don't think of knowledge tests (Trivial Pursuit) or trying to drive opponents into bankruptcy (Monopoly). Modern board games have exciting themes and different forms of play. So instead, consider walking with friends across Japan, growing a forest or coral reef, running a zoo, building a rail network, being an architect in ancient Egypt, fleeing from falling lava in Pompeii, saving a town from 1950s movie monsters, or battling with bandits on a wild west train (none of those games uses dice). I'll teach all the games and play along. The aim is to have fun. If you're interested, think of some possible suitable dates for you and see me after the 10am service, or email me at maurice.nevile@gmail.com.

The 2022 sitting of **The General Synod of the Anglican Church of Australia** opens today and runs for five days on the Gold Coast.

Our own Leanne Beagley will be there representing the Melbourne Diocese. She has been on General Synod since 2002 and on the Standing Committee for three years.

The Synod will be debating the issues of inclusion and diversity in relation particularly to the honouring and blessing of same-sex marriages. There are other issues to be debated including our shared response as a national church to climate change, family violence, safe ministry, jobseeker and the cost of living, ministry and wellbeing, raising the age of criminal responsibility, and the viability of regional dioceses.

There are 250 members of Synod. Our representatives are:

House of Bishops: Bishop Mark Short

House of Clergy: The Rev'd Canon Patrick Cole; The Rev'd Judy Douglas; The Venerable Tom Henderson-Brooks; The Rev'd David McLennan; The Rev'd Dr Katherine Rainger; The Rt Rev'd Carol Wagner

House of Laity: Mr Trevor Ament; Mr Wayne Harris; Mr Tim McGhie; Ms Helen Rainger; The Acting Justice Richard Refshauge; Mrs Margaret Wheelwright

If you are keen to know more the following article from the Melbourne Anglican might be helpful:

<https://tma.melbourneanglican.org.au/2022/04/first-ever-livestream-for-general-synod/>

The General Synod exists in order to share how we relate to each other as a national Christian community and how the church might be faithful in this society, for its spiritual, moral and social welfare.

The Synod is a way for elected representatives to come together as a group of Anglican Christians to share the concerns about our Christian faith and practice and to discern God's will for the Christian community. In Anglicanism there is a strong tradition of the authority for decision-making belonging to the whole church. That is why lay and ordained members are involved. This sharing takes place through common worship, legislative processes, considering

motions, information sessions and informal fellowship.

Leanne has asked that we pray for the work of the Synod and its members dealing with a challenging agenda.

The team at **St John's Care** has reported a sharp increase in demand following increases in fuel and food prices. If you are able to assist please leave your donations in the baskets at the back of the church. Pasta meals, Juice poppers, Cup-a-soup and Olive oil are needed this week. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute.

We are continuing to pray for and support the **Wontulp-Bi-Buya College** in Queensland. Please support this our National Mission if you are able, envelopes are available in the foyer. If you would like more information on the College you can visit their excellent website at <https://www.wontulp.qld.edu.au/>

The Anglican Board of Mission (ABM) is working through Action by Churches Together (ACT) Alliance an organisation set up by the World Council of Churches to support global emergency relief work. ACT Alliance, has requested assistance as it seeks to respond to the escalating crisis in Ukraine. In response ABM has launched a tax deductible appeal which will not only seek to restore basic services for conflict-affected people in the Ukraine but also support refugees fleeing the Ukraine into Central Europe. To learn more or to donate, please visit the website at: www.abmission.org/ukraine

Alternatively we can support The Ukraine Crisis Appeal co-ordinated by the Anglican Relief and Development Fund Australia: <https://ardfa.org.au/ukraine-crisis> and The Ukraine Emergency Appeal co-ordinated by the USPG and the Church of England Diocese in Europe: <https://ukraine-emergency-appeal.raisely.com/>

If you would like to contribute towards the cost of **flowers at St Philip's** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

This week @ St Philip's

Today	<i>Fourth Sunday of Easter</i>
8am	Eucharist
10am	Eucharist with Hymns
Wednesday 11 May	<i>Feria of Easter</i>
7pm	Parish Council
Thursday 12 May	<i>Feria of Easter</i>
10am	Eucharist
1.30pm	Funeral – Edward Statton RIP (Crematorium)
Friday 13 May	<i>Feria of Easter</i>
6pm	Youth Group
Saturday 14 May	<i>Feria of Easter</i>
10am-1pm	Pandora's
11am	Eucharist - Kankinya
Sunday 15 May	<i>Fifth Sunday of Easter</i>
8am	Eucharist
10am	Eucharist with Hymns
	<i>Readings: Acts 11:1-18, Psalm 148, Revelation 21:1-6, John 13:31-35</i>

Dates for your Diary

Mon 23 - Thurs 26 May	Diocesan Clergy Conference
Thursday 26 May	Ascensiontide
Mon 30 May – Sat 4 June	Week of Prayer for Christian Unity
Sunday 5 June	Day of Pentecost
Sunday 12 June	Trinity Sunday

Roster

		8-May-22	15-May-22	22-May-22	
	Sunday of Month	2nd	3rd	4th	
	Liturgical Season	4 th Sunday of Easter	5 th Sunday of Easter	6 th Sunday of Easter	
	Flowers	Jeanette & Kerry-Anne	Susan	Susan	
8am Eucharist	Celebrant	Rev'd Martin			8am
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople	Alison & Alistair	Susan & Rhonda	Tim & Shane	
	Liturgical Assistant	Ellie P		Brian McK	
	1st Bible reader - OT	Alistair D	Rebecca P	Shane W	
	2nd Bible reader - NT	Alison D	Julianne S	Shane W	
10am Eucharist with music	Celebrant	Rev'd Martin	Rev'd Canon Scott		10am
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	Helen & Hardy P & Laura W	Janene B, Jeannette Mch & Richard G	Sally A, Fred A & helper	
	Liturgical Assistant	Rebecca K		Philippa W	
	Musician(s) & Singers/Soloist				
	1st Bible reader - OT	Denise M	Fiona D	Fred A	
	2nd Bible reader - NT	Laura W	Kerry-Anne C	Rev'd Lyn P	
	Morning Tea	Janene B	Liz D	Anne M & Barbara G	
	<i>Additional details/notes</i>				