St Philip's Come & See

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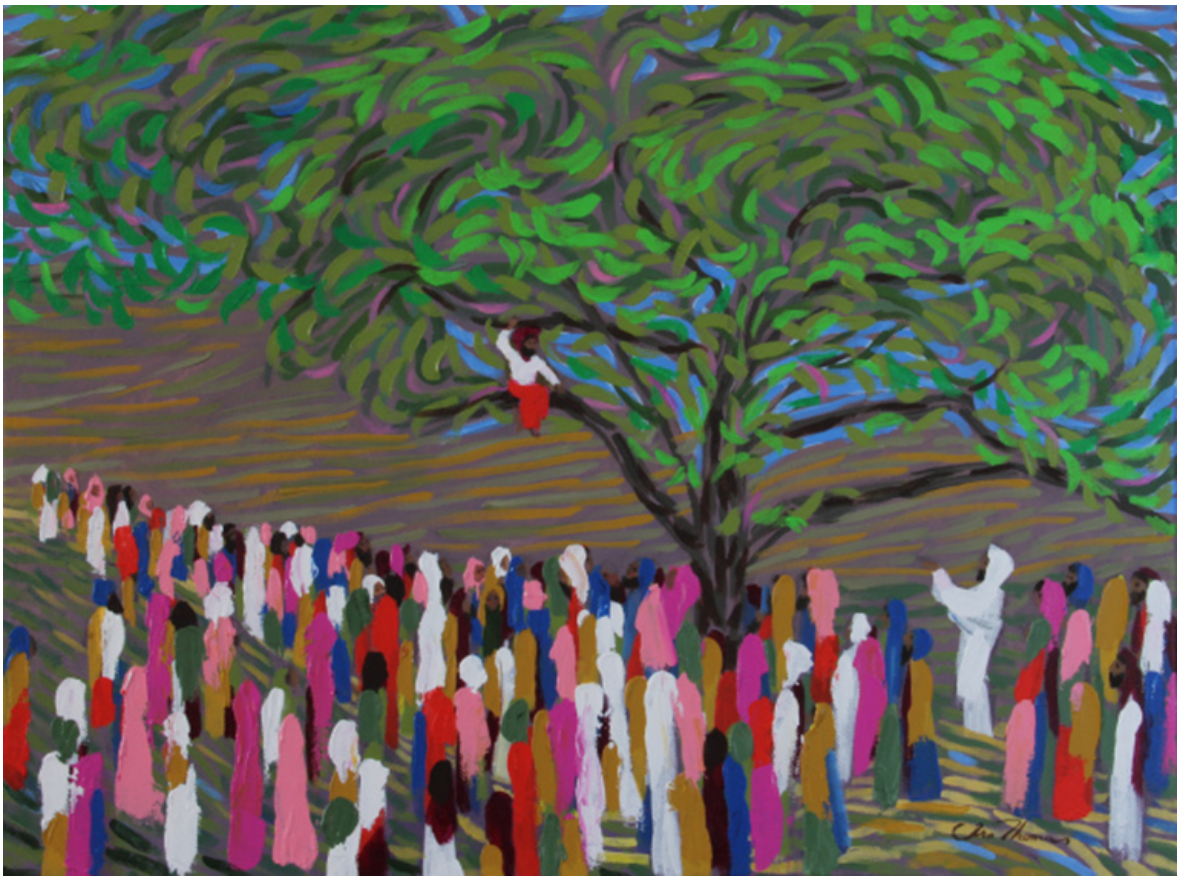
Sunday 30 October 2022

Twenty-first Sunday after Pentecost



Zacchaeus, Ira Thomas

Welcome to St Philip's

We acknowledge the triune God, the Creator of heaven and earth and his ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). In His sovereignty, He has allowed other people groups to migrate to these shores. We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to elders, both past and present, and those who are rising up to become leaders.
(Written by The Reverend Neville Naden, BCA Indigenous Ministry Officer)

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

Pew sheet & Order of Service: the full Pew sheet is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing please cross your hands on your chest as you come forward.

If you would like to volunteer as a reader, sidesperson, welcomer, or another role on the Roster, then please email rosters@stphilipsoconnor.org.au

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

The flowers today are a gift from Helen and Hardy giving thanks for a long healthy and blessed life.

From the Rector

Dear Friends,

Yesterday we enjoyed a day of fellowship and reflection at the Greenhills Conference Centre. Thank you to all of you who came along and contributed. Our thanks especially are due to Leanne Beagley who facilitated the day and helped us to understand the social demographics of our parish, (did you know that the data showed 406 Anglicans in O'Connor on Census night!) Dr Colin Dundon who led a challenging reflection…'Come and See' what? And Canon Scott Cowdell who helped us understand our place within the wider Anglican Church. Thanks too to members of the Parish Council who spoke about the recent history of the parish, their responsibilities in the Parish today and helped us understand some of the issues that we will face in the future. Then we spent some time dreaming – what are our hopes for the future, what would we like to see happening in our community of faith and in the middle of all that we enjoyed a delicious Morning Tea. After an equally delicious lunch we set about in our groups talking about what we had learnt in the morning, what had inspired us, what were our hopes, what should we be cautious about and what are we optimistic about.

Hopefully a booklet will be produced which will help guide our thoughts, prayers and plans going forward and perhaps even capture some of the energy which was palpable in the room! Many thanks again to all who came along and contributed to a wonderful day.

Martin

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Eucharist for the twenty-first Sunday after Pentecost

Introit Hymn (10am) 133 (TiS)

1 O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the ancient of days,
pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your power has founded of old,
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
it streams from the hills, it descends to the plain,

and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail:
your mercies how tender, how firm to the end,
Our maker, defender, redeemer and friend.

O measureless might, ineffable love.
While angels delight to hymn you above,
the humbler creation, though faltering their praise,
With true adoration shall sing all their days.

Robert Grant 1779-1838

Entrance Antiphon

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost.

Luke 19:10

In the name of the Father ✠ and of the Son and of the Holy Spirit.

The Lord be with you.
And also with you.

Let us pray.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.
Amen.

Lord have mercy,
Christ have mercy,
Lord have mercy.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray: Merciful God, righteous judge of all, who sent Jesus among us to seek and to save those who are lost: grant that we may eagerly seek the saviour' and joyfully welcome him into our homes and lives.
We ask this Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Today's Readings

A reading from the book of the prophet Isaiah (1:10-18)

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
11 What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt-offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

12 When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
13 bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.
14 Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
15 When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
16 Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
17 learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

18 Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

Psalm 32:1-8

Blessed are those whose sin is forgiven:
whose iniquity is put away.
Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.
For whilst I held my tongue:
my bones wasted away with my daily complaining.
Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.
Then I acknowledged my sin to you:
and my iniquity I did not hide;
I said 'I will confess my transgressions to the Lord' :
and so you forgave the wickedness of my sin.
For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:

and in the time of the great water-floods,
it shall not come near them.
You are a place to hide me in,
you will preserve me from trouble:
you will surround me with deliverance on every side.

A reading from the second letter of Paul to the Thessalonians (1:1-4, 11-12)
Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God our Father and the Lord Jesus Christ: [2]Grace to you and peace from God our Father and the Lord Jesus Christ. [3]We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. [4]Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

[11]To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, [12]so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Gradual hymn (10am) 428 (TiS)
Help us, O Lord, to learn
the truths your word imparts:
to study that your laws may be
inscribed upon our hearts.

Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify your name.

Help us, O Lord, to teach
the beauty of your ways,
that all who seek may find the Christ,
and live a life of praise.

William Watkins Reid 1923-

Gradual (8am)
Alleluia,
alleluia!
Grace to you and peace from God our Father and the Lord Jesus Christ. *2 Thessalonians 1:2*
Alleluia!

The Lord be with you.
And also with you.
The Gospel of our Lord Jesus Christ according to Luke 19:1-10
Glory to you Lord Jesus Christ.
He entered Jericho and was passing through it. [2]A man was there named Zacchaeus; he was a chief tax-collector and was rich. [3]He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. [4]So he ran ahead and climbed a sycomore tree to see him, because he was going to pass that way. [5]When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' [6]So he hurried down and was happy to welcome him. [7]All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' [8]Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' [9]Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. [10]For the Son of Man came to seek out and to save the lost.'
For the Gospel of the Lord,
praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed
Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People
In our prayers we remember those in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Deborah, Sue, Molly, Margaret, and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for our international mission, the Vanuatu Integrated Water, Sanitation and Hygiene Project. We pray especially:
- for the small staff of the Anglican Church of Melanesia and their many volunteers working on this project;
- for the communities whose health and well-being will benefit from the project;
- that we will be generous in supporting this important work of our sister Anglican Church in Vanuatu.

We commend to God the recently departed, those whose anniversaries fall at this time: Ted Moore (31/10/2003), Marjorie Dixon (2/11/1975), Frances Trivett (3/11/1988), Keith Sen (4/11/1986), Mary McGivern-Shaw (5/11/2021), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace
We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory Hymn (10am) 259 (TiS)
Among us and before us, Lord, you stand
with arms outstretched and bread and wine at hand.
Confronting those unworthy of crumb,
you ask that to your table we should come.

Who dare say No, when such is your resolve
our worst to witness, suffer and absolve,
our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?

Who dare say No, when such is your intent
to love the selves, we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as you in faith draw near?

Who dare say No, when such is your request

that each around your table should be guest,
that here the ancient word should live as new,
'Take, eat and drink – all this is meant for you.'?

No more we hesitate and wonder why;
no more we stand indifferent, scared or shy.
Your invitation leads us to say Yes,
to meet you where you nourish, heal and bless.

John L. Bell 1949

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation; through your goodness we have our money to offer, the fruit of our labour and of the skills you have given us. Take us and our possessions to do your work in the world.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
Christ has died.
Christ has risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion
As this broken bread was once many grains, which have been gathered together
and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

You are a place to hide me in,
you will preserve me from trouble:
you will surround me with deliverance on every side.

Psalm 82:8

The Sending out of God's People

Let us pray: Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.
Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Recessional Hymn: 452 (TiS)

God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine,
fill your church with light divine;
and your saving health extend
unto earth's remotest end.

Let the people praise you, Lord!
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at your feet their tribute pay,
and your holy will obey.

Let the people praise you, Lord!
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.

Henry Francis Lyte 1793-1847

The Lord be with you.
And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Reflection

Spirited Reflection on Zacchaeus meeting Jesus (Luke 19:1-10):
Putting economic justice into action

Many Christians have read and sung the story of Zacchaeus, the rich tax collector, who encountered Jesus from the branches of a sycamore tree. This short New Testament story speaks volumes to the church about the importance of a just distribution of wealth in our world.

Zacchaeus had grown very wealthy by taking advantage of his position of tax collector. No doubt he had cheated people along the way, after all, that's just the way business was done. The

power of the Roman Empire backed up his enterprise. But for some reason, Zacchaeus was interested in seeing and hearing Jesus. His encounter with Jesus was transformative; it gave him a new commitment to economic justice. Zacchaeus volunteered to give half of his wealth to the poor and to pay back anyone he had defrauded four times the amount he took unfairly.

Jesus response was, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."(NRSV, Matthew 19:9-10) Jesus accepted Zacchaeus' repentance and his self-imposed penitence as signs of his salvation.

This story challenges us today to consider how just our society's economic system is and the role we play in any injustices. In recent years, the rich have grown richer and the poor and not-so-poor have grown poorer. In an on-line analysis article for CBC News/Business (Sept. 08, 2016), Don Pittis described how over the last few decades, changes in the distribution of wealth in North America have favoured the rich over the middle and lower classes. Pittis describes how Jacob Hacker and Paul Pierson, in their book "Winner-take-all Politics – How Washington Made the Rich Richer and Turned its Back on the Middle Class", illustrate that the distribution of wealth has been impacted by business lobbyists successfully lobbying governments for polices which favour the rich.

Pittis goes on to quote from an e-mail from Hacker saying, "It's become increasingly clear that growing inequality isn't just a problem of fairness. It also threatens the functioning of our democracy and the dynamism of our economy."

Regarding the functioning of democracies, we can see the threat in Western democracies today due to economic downturns and challenges. Many middle-class voters are angry at the impact of free-trade zones and the economic union in Europe as well as other government policies that have affected their jobs and purchasing power. As job losses mount, people are looking for someone to blame. In Britain, angry citizens surprised their government by voting to leave the European Union. This may lead to Scotland voting to leave Great Britain. Today, many angry voters in the US are supporting someone who promotes conflict, espouses racism, brags about sexually assaulting women, and spews hatred for anyone who opposes him. They are supporting him because he promises to address issues on their agendas including free trade and immigration which they believe are taking their jobs away. So much hatred and intolerance has been ignited that it is hard to believe that this will die down after the election. These types of angry voters are destabilizing Western democracies and the full impact is yet to be felt. Some believe that this type of hatred and fear is simmering on the back burner in Canada as well (see Catherine Tunney's online article posted in CBC News on September 16, 2016 titled "*John McCallum acknowledges internal Liberal debate on immigration file*").

The impact of a fair distribution of wealth on the dynamism of our economies is easily understood as one considers the economic impact of the spending by middle and lower class consumers. If the vast majority of people have to tighten their purse strings, then economic growth will be a challenge and anger can easily come to a boil.

Churches are places where all economic classes are represented and are in dialogue. Churches are also places where Jesus' teachings of loving our neighbours should lead to a desire for economic justice for everyone in our society. Surely then, churches should be a good place to consider how we can be inspired by Zacchaeus to put God's call for economic justice into actions that lead to fairness as well as increased political and economic stability in our societies.

Tom Billard is the minister at North Bramalea Presbyterian Church in Brampton.
He also serves as Convenor of the Life and Mission Agency Committee,
Presbyterian Church Canada.

News

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, see their website www.stjohnscare.org.au/ for information on how to contribute.

From October 2022 to January 2023 inclusive, St Philip's will be supporting **ABM's Integrated Water, Sanitation and Hygiene project in Vanuatu** as our international mission project. This

project is part of the Anglican Church of Melanesia's (ACOM's) outreach into rural and remote communities in Vanuatu. Many villages have inadequate sources of drinkable water, whether due to sea water incursion into the water table, or other forms of pollution. Along with provision of rainwater tanks and other forms of water storage, ACOM staff and volunteers demonstrate how to build ventilated pit toilets so that more and more villagers move to better sanitation. The project also builds and supports community-based literacy and numeracy schools for people who have missed out on a regular school education. Financial contributions can be made to St Philip's electronic bank account (BSB: 702-389 & ACC: 05202512) with the reference "Missions Vanuatu".

From Bishop Carol

Dear sisters & brothers,

2022 is a very significant year in the history of women's ordination. It has been 30 years since the first women were ordained in the Anglican Diocese of Perth on the 7th of March, 1992. This was followed later that year by the ordination of eleven women from the diocese of Canberra and Goulburn on the 23rd of December 1992. These eleven women were those who had previously been 'turned back at the post' on February 2nd, due to a court injunction.

The Anglican Diocese of Canberra and Goulburn is hosting a diocesan service of celebration to mark the 30th anniversary of the ordination of women, which will be held in St Saviour's Cathedral, Goulburn, on the 5th of November at 2.00 pm. The preacher will be Bishop Genieve Blackwell, from the Diocese of Melbourne.

Our first women priests in this diocese travelled a difficult road to fulfil their call. We recognise the pain of that journey, but also the great gift they gave our diocese as they have continued to serve with wisdom and grace. We greatly value the legacy they created which continues to encourage women who feel called to the priesthood to pursue their call. It is fitting that we celebrate their ministry to us in a diocesan Eucharist.

It would be appreciated if rectors and ministry unit leaders could publicise this service in their pew bulletins, and to attend personally if at all possible. Thank you.

Grace and peace, +Carol

The 'Men's Group' met this past week for a gentle 'walk and talk,' next week we're meeting again at The Lamerton Centre at 10am. A number of other events are also being planned. See The Rev'd Bob Lindbeck if you would like to know more.

October's Anglican News is now available
https://stphilipsoconnor.org.au/news/anglicannews/

There are a number of events as we near the end of the year including our Advent Dinner, Pandora's Festive Fashions, Nine Lessons and Carols and our Christmas Liturgies. Please put these dates in your diaries as we celebrate another year and look forward to growing together in our lives of faith.

This week @ St Philip's

Today 30 October	*Twenty-first Sunday after Pentecost*	
8am	**Eucharist**	
10am	**Eucharist with Hymns**	
Tuesday 1 November	*All Saints (transferred to Sunday)*	
10am-Noon	Men's Group – Lamerton Centre	
2pm	**Eucharist** – Sir Leslie Morshead Manor	
Wednesday 2 November	*All Souls*	
10am-Noon	Pandora's sorting & tidying	
Thursday 3 November	*Feria*	
10am	**Eucharist**	
Saturday 5 November	*Feria*	
10am-1pm	Pandora's - OPEN	
11am	**Eucharist** – Canberra Aged Care	

Sunday 6 November *All Saints*
8am **Eucharist**
10am **Eucharist with Hymns**
Readings: Daniel 7:1-3,15-18, Psalm 149, Ephesians 1:11-23, Luke 6:20-31

Rosters

		30-Oct-22	**6-Nov-22**	**13-Nov-22**	
	Sunday of month	**5th**	**1st**	**2nd**	
	Liturgical Season	All Saints	22nd Sunday after Pentecost	23rd Sunday after Pentecost	
	Flowers	Flowers Team	Flowers Team	Flowers Team	
8am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	**8am**
	Preacher (if different to Celebrant)				
	Sidespeople	Susan J & helper	Margaret & Russell	Alison & Alistair	
	Liturgical Assistant		Lisa C	Ellie P	
	1st Bible reader - OT	*volunteer*	Margaret M	Alison D	
	2nd Bible reader - NT	Susan J	Russell M	Alistair D	
10am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	**10am**
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople & Welcomer	volunteers	Fred A & Katie C	Helen & Hardy	
	Liturgical Assistant			Rebecca K	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Liz D	Brian M	Colin D	
	2nd Bible reader - NT	Ashton R	Jeanette D-T	Jos G	
	Morning Tea	Janene B	Katie C	Liz D	
	Additional details/notes				

Dates for your Diary

Sunday 13 November	Remembrance Sunday
Sunday 20 November	Christ the King
Friday 25 November	Advent Dinner
Sunday 27 November	Advent 1
Saturday 3 December	Pandora's Festive Fashions
Sunday 18 December	Nine Lessons and Carols
Sunday 25 December	Christmas Day