St Philip's Come & See

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Sunday 22 May 2022

The Sixth Sunday of Easter

Welcome to St Philip's

St Philip's COVIDSafe Plan We are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are also available for those who wish to wear one.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and this printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Eucharist for The Sixth Sunday of Easter

Introit Hymn (10am) 242 (TiS)
I danced in the morning
When the world was begun,
And I danced in the moon

And the stars and the sun,
And I came down from heaven
And I danced on the earth,
At Bethlehem
I had my birth.
Refrain: Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he

I danced for the scribe
And the pharisee,
But they would not dance
And they wouldn't follow me.
I danced for the fishermen,
For James and John
They came with me
And the Dance went on.
Refrain:

I danced on the Sabbath
And I cured the lame;
The holy people
Said it was a shame.
They whipped and they stripped
And they hung me on high,
And they left me there
On a Cross to die.
Refrain:

I danced on a Friday
When the sky turned black
It's hard to dance
With the devil on your back.
They buried my body
And they thought I'd gone,
But I am the Dance,
And I still go on.
Refrain:

They cut me down
And I leapt up high;
I am the life
That'll never, never die;
I'll live in you
If you'll live in me -
I am the Lord
Of the Dance, said he.
Refrain:

Sydney Carter 1915-2004

Entrance Antiphon [Introit]

'Peace I leave with you; my peace I give to you,' says the Lord. 'Do not let your hearts be troubled, and do not let them be afraid.'

John 14:2

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a true and sincere heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ☐ you in eternal life, through Jesus Christ our Lord.

Amen.

Lord have mercy
Christ have mercy
Lord have mercy

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:
Great and loving God,
your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts,
dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always
in the unity of the Holy Spirit,
God for ever and ever.

Amen.

Today's Readings

A reading from the Acts of the Apostles 16:9-15 (Bible page 900)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' 10When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

11We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. 14A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her

heart to listen eagerly to what was said by Paul. [15]When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Psalm 67
Let God be gracious to us and bless us:
and make his face shine upon us,
That your ways may be known on earth:
your liberating power among all nations.
Let the peoples praise you, O God:
let all the peoples praise you.
Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.
Let the peoples praise you, O God:
let all the peoples praise you.
Then the earth will yield its fruitfulness:
and God, our God, will bless us.
God shall bless us:
and all the ends of the earth will fear him.

A reading from the book of Revelation 21:10-14, 22-22:5 (Bible page 1008)
And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. [11]It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. [12]It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; [13]on the east three gates, on the north three gates, on the south three gates, and on the west three gates. [14]And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.
[22]I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. [23]And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. [24]The nations will walk by its light, and the kings of the earth will bring their glory into it. [25]Its gates will never be shut by day—and there will be no night there. [26]People will bring into it the glory and the honour of the nations. [27]But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.
[1]Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb [2]through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. [3]Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; [4]they will see his face, and his name will be on their foreheads. [5]And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

The Gradual Hymn (10am) 437 (TiS)
Blessèd Jesus, at your word
we are gathered all to hear you;
let our hearts and minds be stirred
now to seek and love and fear you;
by your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded;
you alone to God can win us,
only you work good within us.

Glorious Lord, yourself impart,
light of light from God proceeding;
open lips and ears and heart,

help us by your Spirit's leading;.
hear the cry your church now raises;
Lord, accept our prayers and praises.

Tobias Clausnitzer 1619-84

The Gradual (8am)
Alleluia,
Alleluia!
The word that you hear is not mine, but is from the Father who sent me.

John 14:24

Alleluia!
The Lord be with you.
And also with you.
A reading from the Gospel according to John 14:23-29 (Bible page 887)
Glory to you Lord Jesus Christ.
23Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and
we will come to them and make our home with them. 24Whoever does not love me does not keep
my words; and the word that you hear is not mine, but is from the Father who sent me.
25'I have said these things to you while I am still with you. 26But the Advocate, the Holy Spirit,
whom the Father will send in my name, will teach you everything, and remind you of all that I have
said to you. 27Peace I leave with you; my peace I give to you. I do not give to you as the world
gives. Do not let your hearts be troubled, and do not let them be afraid. 28You heard me say to you,
"I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to
the Father, because the Father is greater than I. 29And now I have told you this before it occurs, so
that when it does occur, you may believe.
For the Gospel of the Lord,
praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed
Let us affirm the faith of the church
We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People
In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, the victims of war and pandemic, those whose anniversaries of death fall at this time: Charlotte Joseph (24/5/2002), Baden Williams (27/5/2021), Joyce Miller (28/5/2004), Thelma McCaskie (28/5/2015), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace
We are the body of Christ.
His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.
And also with you.
Let us offer each other the sign of peace.

Offertory Hymn (10am) 137 (TiS)
For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Refrain: Christ, our God, to you we raise
this our sacrifice of praise.

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,
Refrain:

For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Refrain:

For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Refrain:

For each perfect gift divine
to our race so freely given,
graces all of your design,
flowers of earth and buds of heaven,
Refrain:

For the church that evermore,
lifting holy hands above,
offers up on every shore
the pure sacrifice of love,
Refrain:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

always and everywhere to give you thanks,
almighty and eternal Father,

But chiefly are we bound to praise you
because you raised Jesus gloriously from the dead.

For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.

By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he □ who comes
in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
Christ has died.
Christ has risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,

and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains, which have been gathered together and made one bread:

so may your Church be gathered
from the ends of the earth into your kingdom.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

Let God be gracious to us and bless us:
and make his face shine upon us.

Psalm 67:1

The Sending out of God's People

Let us pray:
Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.
Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn (10am) 446 (TiS)

Glorious things of you are spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded
you may smile at all your foes.

See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows their thirst to assuage -
grace, which like the Lord the giver
never fails from age to age?

Blest inhabitants of Zion,
washed in their Redeemer's blood:
Jesus, whom their souls rely on,
makes them kings and priests to God.
For his love his people raises
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.

Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

John Newton 1725-1807

News

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute.

The ANU Chaplaincy Annual Lecture is on Tuesday 24 May at 8pm at Burgmann College Chapel, on '**A Pedagogy and Theology of Kindness - Educating the Mind whilst Caring for the Heart**'. The lecture will be given by Dr Monica Short, a social science researcher and senior social work lecturer at Charles Sturt University. Dr Short is a member of a think tank 'Project Kindness in Teaching and Learning' at CSU. She has received a number of prizes and awards, including for meritorious research in Christianity and Australian Society, and is a member of the Anglican Church of Australia and a Centre Scholar with the Australian Centre for Christianity and Culture. The attached brochure has details. Attendance is free. For those attending in person, registration is required at https://www.eventbrite.com.au/e/anu-chaplaincy-annual-lecture-dr-monica-short-a-pedagogy-of-kindness-tickets-330347146207. Online attendance is at https://us02web.zoom.us/j/83951217505?pwd=aHJSalFXMHRMVGJTcG5VMFN6NFpwQT09

I am writing on behalf of the Anglican Board of Mission (ABM) to let you know about an event we are arranging in Canberra in partnership with the parish of Holy Cross, Hackett. ABM has in place an appeal to raise funds to support the (Anglican) Church of the Province of Myanmar as they grapple with the twin emergencies of Covid-19 and the military coup. Some background information is attached; you can also read about it at https://www.abmission.org/supportmyanmar.

I invite you to participate in the following event and to encourage your friends to join with us. The details are:

Taizé service of Christian Unity and Myanmar information evening

Sunday 5 June 2022, Holy Cross Anglican Church, corner of Antill Street and Phillip Avenue, Hackett (enter via Antill street).

5 pm Ecumenical Taizé service for the Week of Prayer for Christian Unity.

6 pm An information evening 'Support the People of Myanmar' presented by the Anglican Board of Mission in partnership with Holy Cross Anglican Church:

- Hear first-hand illustrated stories from ABM pilgrims to Myanmar in 2020.
- Enjoy a supper of authentic Myanmar food with wine or fruit juice (no charge).
- Have an opportunity to donate to ABM's tax-deductible Myanmar Emergency appeal (cash or credit card).

Please register (for catering purposes) at http://holycrosshackett.org.au/myanmar.
You can also donate online at https://www.abmission.org/supportmyanmar

Kind regards, Colin Bannerman on behalf of ABM

Sarah Boddington from the Parish Council writes: Are you interested in social justice? Do you want to make a difference at a local, national and international level? Why not consider helping St Philip's by raising awareness about our selected missions? We are always looking for new ways to raise funds and create connections with Raw Potential, Wontulp College and the Vanuatu Program. Further information can be found via our website: https://stphilipsoconnor.org.au/care/missions.php or by speaking with Julianne Stewart or Laura Wood in person or by email yourlaurawood@gmail.com, julianne1000@gmail.com and my phone contact 0431516608.

Do you have a flare for journalism or a general interest in the news of parishioners? Do you enjoy reading the Church Chat and want to contribute more? You can volunteer as little or as much as you would like. On a small level, you can provide seasonal recipes, book/film reviews, photographs et cetera on a monthly basis. On a larger scale, you can help in the collation of material, writing of articles and sourcing news. Any support would be greatly appreciated. Please speak with Laura Wood in person or by email (yourlaurawood@gmail.com).

If you would be willing to help, the Flower team are always looking for more members. Speak to Susan Johnson to learn more, either in person or drop her an email: susanjohnson58@gmail.com

St Philips would like someone to take over managing the volunteer rosters. It is quite an enjoyable role that brings you into contact with lots of people in the Parish. If you might be able to assist, then please speak to Leighton Mann for more information, or drop him an email: rosters@stphilipsoconnor.org.au

If you would like to contribute towards the cost of flowers please see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

This week @ St Philip's

Today	*Sixth Sunday of Easter*
8am	**Eucharist**
10am	**Eucharist with Hymns**
Thursday 26 May	*Ascension Day*
10am	**Eucharist**
Friday 27 May	*Feria in Easter*
6.30pm	Youth Group
Saturday 28 May	*Feria in Easter*
10am-1pm	Pandora's
11am	Holy Communion – Kankinya
Sunday 29 May	*Seventh Sunday of Easter*
8am	**Eucharist**
10am	**Eucharist with Hymns**
	Readings: Acts 16:16-34, Psalm 97, Revelation 22:12-22, John 17:20-26

Dates for your Diary

Mon 23 - Thurs 26 May	Diocesan Clergy Conference
Mon 30 May – Sat 4 June	Week of Prayer for Christian Unity
Sunday 5 June	Day of Pentecost
Wednesday 8 June	Parish Council
Sunday 12 June	Trinity Sunday
Friday 9 September	Diocesan Synod (9-11 Sept)

Roster

		22-May-22	**29-May-22**	**5-Jun-22**	
	Sunday of Month	**4th**	**5th**	**1st**	
	Liturgical Season	6th Sunday of Easter	7th Sunday of Easter	Pentecost	
	Flowers	Susan	Barbara	Barbara	
8am Eucharist	Celebrant				**8am**
	Preacher (if different to Celebrant)				
	Sidespeople	Tim & Shane	*Volunteers*	Margaret & Russell	
	Liturgical Assistant	Brian McK		Lisa C	
	1st Bible reader - OT	Shane W	Alison D	Russell M	
	2nd Bible reader - NT	Shane W	Julianne S	Margaret M	
10am Eucharist with music	Celebrant			Rev'd Martin	**10am**
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople & Welcomer	Sally A, Fred A & helper	*Volunteers*	Denise M & Fred A	
	Liturgical Assistant	Philippa W		Crucifer: Leighton M	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Fred A	Jeanette D-T	Richard G	
	2nd Bible reader - NT	Rev'd Lyn P	Liz D	Ashton R	
	Morning Tea	Anne M & Barbara G	Helen P	Jan G	
	Additional details/notes		*Reconciliation Day public holiday weekend*		