St Philip's Come & See

email: comeandsee@stphilipsoconnor.org.au ph: 02 6161 7334
www.stphilipsoconnor.org.au @stphilipsoconnor

Sunday 3 July 2022

Fourth Sunday after Pentecost

Harvest in Provence, Van Gogh 1888

Welcome to St Philip's

St Philip's COVIDSafe Plan: We are asking folk to not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the '*CBR Check In'* app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pewsheet & Order of Service: the Pewsheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pewsheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it

before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends

Thank you to those of you who have responded to the question of Communion in our Eucharist. The Bishop has asked that the matter be brought to the Parish Council, I will put together all the options and we will amend our COVIDSafe plan and advise the wider parish. I am mindful of our approach given the number of cases in the community and the prevalence of influenza. In the Reflection below I have reproduced a brief article on the Common Cup for your reflection, there are many views as there are in most things in our Church!

I did receive communion from the Chalice recently while in the UK. I subsequently checked the Church of England advice, in part this is what it said: *With the general phasing out of restrictions in most social settings, the House of Bishops has sought independent expert scientific advice on the return to the use of the Common Cup in Holy Communion. The advice we have received is that such a return would be reasonable now, especially in a vaccinated population and where anyone displaying symptoms of Covid-19 is encouraged to stay away from church services. We have also been advised that wiping the rim of the chalice between each communicant (preferably with a linen cloth) will reduce the bacterial burden by up to 90%. Needless to say, great care should be taken in the cleansing of linens (purificators, corporals) and vessels (flagons, cruets, chalice, ciborium, lavabo etc) before and after Holy Communion.*

I don't want us to become consumed by this issue. There are many others things that have a call on our prayers, the nightly news is not good. We have much to be thankful for, this is our raison d'etre, we are nothing if not a thankful and hopeful community. There is much to look forward to and I encourage you to engage with this wonderful community of faith and ask yourself: what can I do to ensure our community remains vibrant and alive?

Every blessing, Martin

rector@stphilipsoconnor.org.au
0478 619 911

Eucharist for the Fourth Sunday after Pentecost

Introit Hymn (10am) 351 (TiS)
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Come, Christians, follow where our Captain trod,
our King victorious, Christ the Son of God. *Refrain.*

All newborn servants of the Crucified
bear on their brow the seal of him who died. *Refrain.*

From north and south, from east and west they raise
in growing unison their song of praise. *Refrain.*

O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see. *Refrain.*

From farthest regions, let them homage bring,
and on the cross adore their saviour King: *Refrain.*

Michael Robert Newboult 1874-1956

Entrance Antiphon

The harvest is plentiful, but the labourers are few; therefore ask therefore Lord

of the harvest to send out labourers into his harvest.

Luke 10:2

In the name of the Father ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.
Amen.

Lord have mercy,
Christ have mercy,
Lord have mercy.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day
Let us pray:
God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life;
in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

Today's Readings
A reading from the book of the prophet Isaiah 66:10-14
Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
11 that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.
12 For thus says the Lord:
I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
13 As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
14 You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies.

Psalm 66:1-8
O shout with joy to God, all the earth :
sing to the honour of his name, and give him glory as his praise.
Say to God 'How fearful are your works :
because of your great might your enemies shall cower before you.'
All the earth shall worship you :
and sing to you, and sing praises to your name.
Come then and see what God has done :
how terrible are his dealings with the children of Adam.
He turned the sea into dry land, they crossed the river on foot :
then were we joyful because of him.
By his power he rules for ever, his eyes keep watch on the nations :
and rebels shall never rise against him.
O bless our God, you peoples :
and cause his praises to resound,
Who has held our souls in life :
who has not suffered our feet to slip.

A reading from the letter of Paul to the Galatians 6:7-18
Do not be deceived; God is not mocked, for you reap whatever you sow. 8If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. 10So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.
11See what large letters I make when I am writing in my own hand! 12It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. 13Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15For neither circumcision nor uncircumcision is anything; but a new creation is everything! 16As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.
17From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. 18May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Gradual hymn (10am) 257 vv1-4 (TiS)
Alleluia, alleluia, alleluia, alleluia.

The word of the Lord lasts forever.
What is the Word that is living?
It is brought to us through his Son, Jesus Christ.

God brings the world to himself
now through his Christ reconciling;
he has trusted us with the news of redeeming love.

The Word of the Lord is alive,
the Word of God is active:
it can judge our thoughts, bring us closer to the Father.

Father of all you are blessed,

creator of earth and heaven,
for the mysteries of the kingdom shown to children

Fintan O'Carrol and Christopher Walker

Gradual (8am)
Alleluia,
alleluia!
I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants.

Luke 10:21

Alleluia!
The Lord be with you.
And also with you.
A reading from the Gospel according to Luke 10:1-12, 17-24
Glory to you Lord Jesus Christ.
After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 2He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. 3Go on your way. See, I am sending you out like lambs into the midst of wolves. 4Carry no purse, no bag, no sandals; and greet no one on the road. 5Whatever house you enter, first say, "Peace to this house!" 6And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 7Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. 8Whenever you enter a town and its people welcome you, eat what is set before you; 9cure the sick who are there, and say to them, "The kingdom of God has come near to you." 10But whenever you enter a town and they do not welcome you, go out into its streets and say, 11"Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 12I tell you, on that day it will be more tolerable for Sodom than for that town.

17The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' 18He said to them, 'I watched Satan fall from heaven like a flash of lightning. 19See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.' 21At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. 22All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.'

23Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! 24For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'
For the Gospel of the Lord.
Praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed
Let us affirm the faith of the church
We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People
In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated

We pray for Raw Potential, the Outreach Workers as well as the disadvantaged young people they support. We pray that accommodation may be available for young people when they need it, and that they may have the confidence to accept the assistance that Raw Potential can provide. We pray that the Outreach Workers will be successful in making connections with disadvantaged young people so that they can help them to begin to turn their lives around. We pray that our contributions will have a positive impact on this important service.

We commend to God the recently departed especially Sydney Stanley, the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace
We are the body of Christ.
His Spirit is with us.
The peace of the Lord, crucified and risen be always with you.
And also with you.
Let us offer each other the sign of peace.

Offertory Hymn (10am) 431 (TiS)
Thanks to God whose Word was spoken
in the deed that made the earth.
His the voice that called a nation;
his the fires that tried her worth.

God has spoken, God has spoken:
praise him for his open Word.

Thanks to God whose Word Incarnate
human flesh has glorified,
who by life and death and rising,
grace abundant has supplied.
Refrain:

Thanks to God whose Word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
Refrain:

Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
Refrain:

Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
Refrain:

RT Brooks 1918-1985

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
Christ has died.
Christ has risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion
We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

Agnus Dei
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon
May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.
Galatians 6:14

The Sending out of God's People
Let us pray:
Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world

and finally be brought to that table
where all your saints feast with you for ever.
Most loving God, **you send us into the world you love.**
Give us grace to go thankfully and with courage in the power of your Spirit.

Recessional Hymn: 201 (TiS)
King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
ev'n eternity's too short
to extol thee.

George Herbert 1593-1633

The Lord be with you.
And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Reflection

Article 30 of the 39 Articles is entitled "Of both kinds" and states:
"The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike".

John Baycroft, retired Anglican Bishop of Ottawa, has written very powerfully about the Eucharist in general and the symbolism of the Common cup in particular in his small booklet The Eucharistic Way. In the section on "Bread and Wine" he says:
"The cup is also important. Jesus took one cup and gave it to all of his disciples to drink. Perhaps it was the cup of Elijah from the Passover ritual as some people say, but it was certainly a single cup. He did not merely pour wine into the disciples' individual cups and tell them to take a drink. There is a powerful challenge in this one. We are reminded of the agonizing decision that faced Jesus when he was praying before the crucifixion: 'My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt. (Matthew 26:39). …. We are also reminded by the one cup that we cannot drink it alone. We drink from a common cup as a strong symbol of

unity and our willingness to accept each other. We share our love and lives as we share the cup. The implications for this for fellowship and support in the local church, for relationships between rich and poor in communities and nations, and for justice between North and South and first world and world countries are enormous. The cup of love and unity is unavoidably a cup of sacrifice".

News

A Voice in the Wilderness: Listening to the Statement from the Heart

You are invited to listen to the voice of Aboriginal and Torres Strait Islander people through a study prepared by the ABM's Reconciliation Coordinator Celia Kemp and Wiradjuri man the Revd Canon Glenn Loughrey.

From the foreword to the study:
'Listening is an important, if not dying, art form. Being able to hear the voice of the other is deeply challenging. It seems to me, at least, that many Australians wish to hear the voice of Aboriginal and Torres Strait Islander peoples. They truly want to hear what is on our hearts.'
Bishop Chris McLeod, National Aboriginal Bishop.

From the introduction to the study:
'I am sometimes asked about First Nations people because of where I live and what I do.
The question is often phrased:
"So, how do we solve the Aboriginal problem?"
This resource is not about how we solve 'the Aboriginal problem'.
Instead, I believe listening to the Statement from the Heart, reveals a lot about what is actually going on in Australia.
If we listen only to people like us, then our way of seeing the world is reinforced.
Listening to the other isn't comfortable. It risks shattering boundaries and ideas that keep us safe and make the world predictable and secure for us and those we love.
But listening helps us to see our country and ourselves more clearly.
So, the first question isn't do I agree or disagree with the Statement right now.
It is whether I want to stay with it long enough to allow the encounter with it to change me.'

Celia Kemp, Reconciliation Coordinator for the Anglican Board of Mission

This 10-week study will be held in the Lamerton Centre from 7–9pm each Tuesday evening from 19 July to 20 September. If you would like to 'come and listen', please write your name on the sign-up sheet in the church foyer. Study books will be available for $30 or you can download a free copy from https://www.abmission.org/resources/a-voice-in-the-wilderness/. To find out more about this opportunity to stop, listen and pray speak with Alison Davidson.

reach moves soon from the National to the Local. We will be supporting the ministry of **Raw Potential** who work among disadvantaged young people in our local community. The Raw Potential Vision is to empower disadvantaged youth by providing non-judgemental support and opportunities for a bright future. To help break the cycle of poverty and set our clients on a course that allows them to realise their raw potential and worth.

In 1986, Honourable Chief Justice Terence Higgins AO, then a practicing Canberra barrister, recognised a gap in the social support services available to the Canberra region's most vulnerable "at risk" youth.

Chief Justice Higgins and a small group of like-minded supporters established a Canberra chapter of Open Family; a Melbourne based charity founded by Fr Bob Maquire. The charity was named Open Family (ACT) and its goal was clear: to offer the "at risk" youth of the Canberra region a future. The committee soon expanded and identified a need to remain solely focused on that goal, so in 2010, Supporting Canberra Street Kids Limited was established which began trading as YouthCARE Canberra.

A high demand for services presented an opportunity for the organisation to expand the services provided and better cater to the needs of "at risk" youth. In 2019, the charity decided to change its name to better reflect the essence of its work. Many kids that it supports have had a raw deal in life and are emotionally raw from their experiences. Yet they have so much potential and just need someone to believe and support them to release it.

Most recently in May 2021, Raw Potential Youth engaged the services of Women Community Service (WCS) as part of the outreach program making Raw Potential one of the most flexible service providers for youth in the Canberra region.

Since 1986 through to the present, the organisation has adopted a unique and pro-active Outreach Program to improve the well-being and self-worth of the Canberra region's alienated and excluded street youth.
For more information check out their website at https://rawpotential.com.au/

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. Currently SJC are keen to receive donations of Weetbix, Washing powder, Vegemite and Cleaning products. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute.

Wanted: Website Manager St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

This week @ St Philip's

Today	*Fourth Sunday after Pentecost*
8am	**Eucharist**
10am	**Eucharist with Hymns**
Tuesday 5 July	*Feria*
2pm	**Eucharist** – Sir Leslie Morshead Manor
Wednesday 6 July	*John Fisher bishop & Thomas More, martyrs (d.1535)*
10am-12noon	Pandora's sorting & tidying
10.30am	Funeral – Sydney Stanley (Norwood Park)
Thursday 7 July	*Feria*
10am	**Eucharist**
Friday 8 July	*Feria*
3pm	Memorial Service - MAJ Gavin Law (Duntroon)
Saturday 9 July	*Feria*
10am-1pm	Pandora's
11am	**Eucharist** – Kankinya
Sunday 10 July	*Fifth Sunday after Pentecost*
8am	**Eucharist**
10am	**Eucharist with Hymns**

Readings: Deuteronomy 30:9-14, Ps 15:1-10, Colossians 1:1-14, Luke 10:25-37

Dates for your Diary

Wednesday 13 July	Parish Council meeting
Saturday 23 July	Pandora's & St Philip's Christmas in July
Friday 9 September	Diocesan Synod (9-11 Sept)

Roster

		3-Jul-22	10-Jul-22	17-Jul-22	
	Sunday of Month	**1st**	**2nd**	**3rd**	
	Liturgical Season	4th Sunday of Pentecost	5th Sunday of Pentecost	6th Sunday of Pentecost	
	Flowers	Susan	Barbara	Jeannette	
8am Eucharist	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin	**8am**
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople	Margaret & Russell	Alison & Alistair	Rhonda & Susan	
	Liturgical Assistant	Lisa C	Ellie P	Rev'd Martin	
	1st Bible reader - OT	Margaret M	Alistair D	Rebecca P	
	2nd Bible reader - NT	Russell M	Alison D	Julianne S	
10am Eucharist with music	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	**10am**
	Preacher (if different to Celebrant)	Rev'd Canon Scott			
	Sidespeople & Welcomer	Denise M & Fred A	Katie C, Helen & Hardy P	Laura W, Jeannette McH & Richard G	
	Liturgical Assistant	Crucifer: Leighton M	Rebecca K	Rev'd Martin	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Fiona D	Fred A	Jeanette D-T	
	2nd Bible reader - NT	Laura W	Lyn P	Liz D	
	Morning Tea	Anne M & Barbara G	Jan G	Liz D	
	Additional details/notes	*School Holidays*	*School Holidays*	*School Holidays*	