St Philip's Anglican Church, O'Connor ACT

Maundy Thursday

The Order of Holy Eucharist – APBA Maundy Thursday

Gathering in God's Name
In the name of the Father, and of the Son and of the Holy Spirit.
Amen.
The Lord be with you.
And also with you.

Entrance Antiphon
'I give you a new commandment,' says the Lord, 'that you should love one another. Just as I have loved you, you also should love one another.'
John 13:14

The oils blessed by the Bishop during Holy Week are brought forward and received by the parish for use during the year.

The oil of the sick.
By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.
Amen.

The oil of baptism.
Anointed with this oil, and assisted by the example of this community,
may those who are to be baptised know that Christ calls them by name
and makes them his own and shares with them his victory over sin and the power of evil.
Amen.

The oil of chrism.
Anointed with this fragrant oil, may all who are baptized and confirmed,
all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.
Amen.

Let us pray:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,
'He trusted in the Lord let him deliver him:
let him deliver him, if he delights in him.'
But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.
On you have I been cast since my birth:
you are my God, even from my mother's womb.

O go not from me, for trouble is hard at hand:
and there is none to help.
Many oxen surround me:
fat bulls of Bashan close me in on every side.
They gape wide their mouths at me:
like lions that roar and rend.
I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.
My mouth is dried up like a potsherd:
and my tongue clings to my gums.
My hands and my feet are withered:
and you lay me in the dust of death.
For many dogs are come about me:
and a band of evildoers hem me in.
I can count all my bones:
they stand staring and gazing upon me.
They part my garments among them:
and cast lots for my clothing.
O Lord, do not stand far off:
you are my helper, hasten to my aid.
Deliver my body from the sword:
my life from the power of the dogs;
O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.
I will tell of your name to my companions:
in the midst of the congregation will I praise you.
O praise the Lord, all you that fear him:
hold him in honour, O seed of Jacob,
and let the seed of Israel stand in awe of him.
For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.
From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you;
The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him - may their hearts rejoice for ever!

Lord Jesus Christ, we confess we have failed you as did your first disciples. We ask for your mercy and your help.

When we take our ease rather than watch with you:
Lord, forgive us.
Christ have mercy.
When we bestow a kiss of peace yet nurse enmity in our hearts:
Lord, forgive us.
Christ have mercy.
When we strike at those who hurt us rather than stretch out our hands to bless:
Lord, forgive us.
Christ have mercy.
When we deny that we know you for fear of the world and its scorn:
Lord, forgive us.
Christ have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Lord have mercy.
Christ have mercy.
Lord have mercy.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The prayer of the Day

Let us pray that we may know and share the light of Christ.

Grant Lord, that we who receive the holy sacrament of the body and blood of our Lord Jesus Christ, may be the means by which the work of his incarnation shall go forward: take, consecrate and break and distribute us, to be for others a means of your grace, and vehicles of your eternal love; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

A reading from the book of Exodus (12:1-4, 11-14)

The Lord said to Moses and Aaron in the land of Egypt: [2]This month shall mark for you the beginning of months; it shall be the first month of the year for you. [3]Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. [4]If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.
[11]This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. [12]For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. [13]The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.
[14] This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.
Hear the word of the Lord,

thanks be to God.

Psalm 116: 1-2, 11-18

I love the Lord, because he heard my voice:
the voice of my supplication;

Because he inclined his ear to me:
in the day that I called to him.

How shall I repay the Lord:
for all his benefits to me?

I will take up the cup of salvation:
and call upon the name of the Lord.

I will pay my vows to the Lord:
in the presence of all his people.

Grievous in the sight of the Lord:
is the death of his faithful ones.

O Lord, I am your servant, your servant and the son of your handmaid:
you have unloosed my bonds.

I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.

I will pay my vows to the Lord:
in the presence of all his people,

In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

A reading from the first letter of Paul to the Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, [24]and when he had given thanks, he broke it and said, 'This

is my body that is for you. Do this in remembrance of me.' [25]In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' [26]For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.
Hear the word of the Lord,

thanks be to God.

The Gradual
Praise and honour to you Lord Jesus.

Praise and honour to you Lord Jesus.
Now the Son of Man has been glorified, and God has been glorified in him.

John 13:31

Praise and honour to you Lord Jesus.
The Lord be with you.

And also with you.
Hear the Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35)

Glory to you Lord Jesus Christ.
Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. [2]The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper [3]Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, [4]got up from the table, took off his outer robe, and tied a towel around himself. [5]Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. [6]He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' [7]Jesus answered, 'You do not know now what I am doing, but later you will understand.' [8]Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' [9]Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' [10]Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' [11]For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'
[12] After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? [13]You call me Teacher and Lord—and you are right, for that is what I am. [14]So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. [15]For I have set you an example, that you also should do as I have done to you. [16]Very truly, I tell you, servants are not greater than their

master, nor are messengers greater than the one who sent them. [17]If you know these things, you are blessed if you do them. Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. [32]If God has been glorified in him, God will also glorify him in himself and will glorify him at once. [33]Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." [34]I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. [35]By this everyone will know that you are my disciples, if you have love for one another.'
For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Washing of Feet
Beloved in Christ, we have heard that, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service.

I therefore invite you, who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are, remembering his teaching that what will be done for us is also to be done for others.

The Prayers of the People
Let us pray

Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord hear us, **and teach us humility.**

On this night he prayed for his disciples to be one. We pray for the unity of your Church. Lord hear us, **and unite us.**

On this night he prayed for those who were to believe through their message. We pray for the mission of the Church. Lord hear us,
and renew our zeal.

On this night, he reminded them, that if the world hated them, it hated him first. We pray for those who are persecuted for their faith. Lord hear us,
and give us your peace.

On this night, at supper he gave himself in the form of wine and bread and commanded us to do the same. Lord hear us, **and feed us.**
Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

The Greeting of Peace
We are the Body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.
Let us offer one another a sign of God's peace.

Prayer over the Gifts
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.

He gave us a new commandment
that we should love one another as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven

to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord:
through Christ accept this our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'drink this, all of you;
this is my blood of the new covenant
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,

and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,

all glory and honour is yours, gracious Father,
for ever and ever. **Amen.**

The Lord's Prayer
As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.

The Breaking of the Bread and Communion
We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Prayer after Communion
Let us pray.
Holy God, source of all love,
on this night of betrayal
Jesus commanded his disciples to love one another as he loved them.
We thank you for feeding us in this supper.
Give us the will to serve others as he was servant of all.
Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**
Send us out in the power of your spirit to live and work to your praise and glory.

The sanctuary is stripped of all adornments during which Psalm 22 is recited.

My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?
My God, I cry to you by day, but you do not answer:
and by night also I take no rest.
But you continue holy:

you that are the praise of Israel.
In you our forebears trusted:
they trusted, and you delivered them;
To you they cried and they were saved:
they put their trust in you and were not confounded.
But as for me, I am a worm and no man:
the scorn of men and despised by the people.

Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,
'He trusted in the Lord let him deliver him:
let him deliver him, if he delights in him.'
But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.
On you have I been cast since my birth:
you are my God, even from my mother's womb.
O go not from me, for trouble is hard at hand:
and there is none to help.
Many oxen surround me:
fat bulls of Bashan close me in on every side.
They gape wide their mouths at me:
like lions that roar and rend.
I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.
My mouth is dried up like a potsherd:
and my tongue clings to my gums.
My hands and my feet are withered:
and you lay me in the dust of death.
For many dogs are come about me:
and a band of evildoers hem me in.
I can count all my bones:
they stand staring and gazing upon me.
They part my garments among them:
and cast lots for my clothing.
O Lord, do not stand far off:
you are my helper, hasten to my aid.
Deliver my body from the sword:
my life from the power of the dogs;
O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.
I will tell of your name to my companions:
in the midst of the congregation will I praise you.
O praise the Lord, all you that fear him:
hold him in honour, O seed of Jacob,
and let the seed of Israel stand in awe of him.
For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.
From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you;
The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him -
may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord:
and let all the families of the nations worship before him.
For the kingdom is the Lord's:
and he shall be ruler over the nations
How can those who sleep in the earth do him homage
or those that descend to the dust bow down before him?

But he has saved my life for himself:
and my posterity shall serve him.
This shall be told of my Lord to a future generation:
and his righteousness declared to a people yet unborn,
that he has done it.

The sacrament is taken from the altar to the back of the Church as a focus for the watch of prayer.

The watch of prayer will be held for one hour after which the account of the arrest of Jesus will be read:

The Gospel according to Luke 22:47-53
While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

The ministers and congregation leave in silence.